

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VIRENDRA SWAROOP BHATNAGAR MODERN ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	KAYASTHWARA, SIKANDRABAD, BULANDSHAHR, BULANDSHAHAR, UTTAR PRADESH - 203205
5	PRINCIPAL NAME	Mrs. NEELAM DWIVEDI
6	PRINCIPAL QUALIFICATION	M.COM, B.ED
7	SCHOOL EMAIL ID	vsbmodernacademy03@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	05735359739

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://vsbma.in/wp-content/uploads/2024/03/SO-CERTIFICATE.pdf">https://vsbma.in/wp-content/uploads/2024/03/SO-CERTIFICATE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://vsbma.in/wp-content/uploads/2024/03/NOC-FINAL.pdf">https://vsbma.in/wp-content/uploads/2024/03/NOC-FINAL.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://vsbma.in/wp-content/uploads/2024/05/AFFILITION-2.pdf">https://vsbma.in/wp-content/uploads/2024/05/AFFILITION-2.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING	<a href="https://vsbma.in/wp-content/uploads/2024/03/BUILDING-S-">https://vsbma.in/wp-content/uploads/2024/03/BUILDING-S-</a>

	CODE	CERTIFIATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://vsbma.in/wp-content/uploads/2024/03/FIRE-NOC.pdf">https://vsbma.in/wp-content/uploads/2024/03/FIRE-NOC.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://vsbma.in/wp-content/uploads/2024/03/SELF-CERTIFICATION.pdf">https://vsbma.in/wp-content/uploads/2024/03/SELF-CERTIFICATION.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://vsbma.in/wp-content/uploads/2024/03/HEALTH-AND-SANITATION-CERTIFICATE.pdf">https://vsbma.in/wp-content/uploads/2024/03/HEALTH-AND-SANITATION-CERTIFICATE.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://vsbma.in/wp-content/uploads/2024/03/fees.pdf">https://vsbma.in/wp-content/uploads/2024/03/fees.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://vsbma.in/wp-content/uploads/2024/03/academic-Calendar.pdf">https://vsbma.in/wp-content/uploads/2024/03/academic-Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://vsbma.in/wp-content/uploads/2024/03/smc.pdf">https://vsbma.in/wp-content/uploads/2024/03/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://vsbma.in/wp-content/uploads/2024/03/teachers.pdf">https://vsbma.in/wp-content/uploads/2024/03/teachers.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. NEELAM DWIVEDI
2	TOTAL NO. OF TEACHERS	16
	PGT	0
	TGT	6
	PRT	7
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6150
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	13 & 50

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	02 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/CB2h3vIU7MU">https://youtu.be/CB2h3vIU7MU</a>